



Individualized Reentry Plan - Program Review (Inmate Copy)

SEQUENCE: 00403947

Dept. of Justice / Federal Bureau of Prisons

Team Date: 05-19-2020

Plan is for inmate: MACKENZIE, EDWARD J JR 17938-038

Facility: DEV DEVENS FMC Proj. Rel. Date: 08-12-2023
 Name: MACKENZIE, EDWARD J JR Proj. Rel. Mthd: GCT REL
 Register No.: 17938-038 DNA Status: FTD11966 / 04-21-2015
 Age: 61
 Date of Birth: 06-07-1958

Detainers

| Detaining Agency | Remarks |
|------------------|---------|
|------------------|---------|

NO DETAINER

Current Work Assignments

| Fac | Assignment | Description | Start |
|-----|------------|------------------|------------|
| DEV | CMP F/S AM | CAMP FOOD SVC AM | 07-18-2019 |

Current Education Information

| Fac | Assignment | Description | Start |
|-----|------------|-----------------------------|------------|
| DEV | ESL HAS | ENGLISH PROFICIENT | 05-04-2015 |
| DEV | GED HAS | COMPLETED GED OR HS DIPLOMA | 05-04-2015 |

Education Courses

| SubFac | Action | Description | Start | Stop |
|---------|--------|--------------------------------|------------|------------|
| DEV SCP | C | FPC ACE HIST.OF VIETNAM WAR | 12-16-2019 | 04-16-2020 |
| DEV SCP | C | HISTORY OF JAZZ ACE CLASS/PT.2 | 11-20-2019 | 02-04-2020 |
| DEV SCP | C | UNDERSTANDING RESTAURANT | 10-30-2019 | 01-15-2020 |
| DEV SCP | C | WONDERS OF THE WORLD ACE | 10-24-2019 | 01-24-2020 |
| DEV SCP | C | BUSINESS OF FITNESS/RPP1/HLTH | 01-01-2020 | 04-06-2020 |
| DEV SCP | C | ACE NAT.GEOGRAPH.PT.2 | 11-20-2019 | 01-31-2020 |
| DEV SCP | C | AMERICAN LIVES | 11-27-2019 | 01-27-2020 |
| DEV SCP | C | ACE SCENIC RAILWAYS | 12-17-2019 | 01-21-2020 |
| DEV SCP | C | FPC DEVENS HEALTH FAIR-2014 | 01-31-2020 | 01-31-2020 |
| DEV SCP | C | HISTORY OF JAZZ ACE CLASS/PT.1 | 08-12-2019 | 11-20-2019 |
| DEV SCP | C | ACE/HISTORY OF U.S. WEST | 10-14-2019 | 01-06-2020 |
| DEV SCP | C | ACE GENIUS MINDS CLASS/FPC | 11-19-2019 | 01-02-2020 |
| DEV SCP | C | ACE NAT.GEOGRAPH.PT.1 | 09-18-2019 | 11-20-2019 |
| DEV SCP | C | WEIGHT MANAGEMENT RPP1/HLTH | 10-22-2019 | 01-10-2020 |
| DEV SCP | C | DIABETES WELLNESS CLASS/CAMP | 10-22-2019 | 01-06-2020 |
| DEV SCP | C | IMMUNITY AND NUTRITION CLASS | 10-21-2019 | 01-02-2020 |
| DEV SCP | C | WONDERS OF THE WORLD ACE | 08-23-2019 | 10-25-2019 |
| DEV SCP | C | ACE WAR HERO SHIPS | 07-31-2019 | 10-23-2019 |
| DEV SCP | C | ACE BLACK ACHIEVEMENT | 07-15-2019 | 10-07-2019 |
| DEV SCP | C | ACE CELTIC LEGENDS/CAMP | 06-20-2019 | 07-08-2019 |
| FTD GP | C | THE CIVIL WAR - WEST | 01-08-2018 | 04-21-2019 |
| FTD GP | C | CAPITAL MARKETS 1 | 01-12-2017 | 03-30-2017 |
| FTD GP | C | US CONSTITUTION - WEST | 01-10-2017 | 03-27-2017 |
| FTD GP | C | CAPITAL MARKETS III - WEST | 10-10-2016 | 01-10-2017 |
| FTD GP | C | INTRO TO US GOVERNMENT - WEST | 10-03-2016 | 01-06-2017 |
| FTD GP | C | INTRO TO HUMAN ANATOMY - WEST | 07-05-2016 | 10-05-2016 |
| FTD GP | C | KNOW YOUR COOKING INGREDIENTS | 07-05-2016 | 10-05-2016 |
| FTD GP | C | CAPITAL MARKETS II - WEST | 07-05-2016 | 10-05-2016 |
| FTD GP | C | WESTERN CIVILIZATION I - WEST | 04-07-2016 | 06-23-2016 |
| FTD GP | C | SMALL BUSINESS TECHNOLOGY- | 04-06-2016 | 06-22-2016 |
| FTD GP | C | PUBLIC SPEAKING - WEST | 04-10-2016 | 06-26-2016 |
| FTD GP | C | ACE PHYSICS OPERATIONS PART 4 | 01-04-2016 | 03-26-2016 |
| FTD GP | C | MORE ADVANCED PHYSICS | 04-06-2016 | 05-18-2016 |
| FTD GP | C | REAL ESTATE 2 | 01-05-2016 | 03-26-2016 |
| FTD GP | C | ACE CLASS IN BUSINESS MATH | 01-09-2016 | 03-26-2016 |
| FTD GP | C | ACE SMALL BUSINESS SERIES MON | 01-07-2016 | 03-26-2016 |
| FTD GP | C | ADVANCED MARKETING | 01-06-2016 | 03-26-2016 |

Exhibit 1

Exhibit: 2



Individualized Reentry Plan - Program Review (Inmate Copy)

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Dept. of Justice / Federal Bureau of Prisons

Team Date: 05-19-2020

Plan is for inmate: MACKENZIE, EDWARD J JR 17938-038

| SubFacI | Action | Description | Start | Stop |
|---------|--------|--------------------------------|------------|------------|
| FTD GP | C | HISTORY OF THE 7 YEAR WAR | 01-10-2016 | 03-26-2016 |
| FTD GP | C | LEAN 6 SIGMA BASICS | 10-20-2015 | 10-21-2015 |
| FTD GP | C | BEG OSHA RULES AND REGULATIONS | 07-12-2015 | 09-27-2015 |
| FTD GP | C | INTRO TO U.S. GOVT SAT AFTERN | 07-08-2015 | 09-16-2015 |
| FTD GP | C | ACE CLASS IN GREEN SYSTEMS | 07-07-2015 | 09-22-2015 |
| FTD GP | C | COMMERCIAL WIRING 2 | 07-06-2015 | 09-21-2015 |
| FTD GP | C | ACE ATTITUDE & RESPONSIBILITY | 05-11-2015 | 07-06-2015 |

Discipline History (Last 6 months)

| Hearing Date | Prohibited Acts |
|--------------|-----------------|
|--------------|-----------------|

** NO INCIDENT REPORTS FOUND IN LAST 6 MONTHS **

Current Care Assignments

| Assignment | Description | Start |
|------------|----------------------|------------|
| CARE1-MH | CARE1-MENTAL HEALTH | 05-05-2015 |
| CARE2 | STABLE, CHRONIC CARE | 07-31-2015 |

Current Medical Duty Status Assignments

| Assignment | Description | Start |
|------------|--------------------------------|------------|
| NO PAPER | NO PAPER MEDICAL RECORD | 06-20-2019 |
| REG DUTY | NO MEDICAL RESTR--REGULAR DUTY | 06-20-2019 |
| YES F/S | CLEARED FOR FOOD SERVICE | 06-26-2019 |

Current Drug Assignments

| Assignment | Description | Start |
|------------|---------------------------------|------------|
| DAP REFER | DRUG ABUSE PROGRAM REFER | 03-16-2020 |
| ED PART R | DRUG EDUCATION PARTICIPANT-REQD | 03-05-2020 |
| NR PART | NRES DRUG COUNSEL PARTICIPANT | 05-14-2020 |

FRP Details

| Most Recent Payment Plan |
|--------------------------|
|--------------------------|

FRP Assignment: PART FINANC RESP-PARTICIPATES Start: 04-30-2015

Inmate Decision: AGREED \$36.00 Frequency: MONTHLY

Payments past 6 months: \$255.00 Obligation Balance: \$751,839.74

Financial Obligations

| No. | Type | Amount | Balance | Payable | Status |
|--------------|---------|--------------|--------------|-------------|--------------------|
| 1 | ASSMT | \$1,300.00 | \$0.00 | IMMEDIATE | COMPLETEDZ |
| Adjustments: | | | | | |
| | | Date Added | FacI | Adjust Type | Reason Amount |
| | | 04-10-2020 | DEV | REFUND | PRIOR RFND \$50.00 |
| 2 | REST FV | \$754,569.74 | \$751,839.74 | IMMEDIATE | AGREED |
| Adjustments: | | | | | |
| | | Date Added | FacI | Adjust Type | Reason Amount |
| | | 05-09-2020 | DEV | PAYMENT | INSIDE PMT \$36.00 |
| | | 04-11-2020 | DEV | PAYMENT | INSIDE PMT \$36.00 |
| | | 03-10-2020 | DEV | PAYMENT | INSIDE PMT \$36.00 |
| | | 02-11-2020 | DEV | PAYMENT | INSIDE PMT \$36.00 |
| | | 01-11-2020 | DEV | PAYMENT | INSIDE PMT \$36.00 |
| | | 12-10-2019 | DEV | PAYMENT | INSIDE PMT \$25.00 |

Payment Details

Trust Fund Deposits - Past 6 months: \$ N/A

Payments commensurate ? N/A

New Payment Plan:

** No data **

Progress since last review

Inmate MacKenzie did not enroll and complete ACE National Parks or Business Pet Care Vocational class, as previously recommended. He obtained a state issued photo id since his last review.

Next Program Review Goals

Inmate MacKenzie is encouraged to enroll and complete the following classes prior to his next review in November 2020: ACE Problem



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Solving 1; ACE Banking Basics; ACE Job Applications; and ACE Mental Math.

Long Term Goals

Inmate MacKenzie is encouraged to complete the Release Orientation Program (ROP) by January 2023.

RRC/HC Placement

Comments

** No notes entered **

Exhibit 3

DEVQR * INMATE EDUCATION DATA * 05-18-2020
 PAGE 001 * TRANSCRIPT * 14:20:59

REGISTER NO: 17938-038 NAME.: MACKENZIE
 FORMAT.....: TRANSCRIPT RSP OF: DEV-DEVENS FMC FUNC: PRT

----- EDUCATION INFORMATION -----
 FACL ASSIGNMENT DESCRIPTION START DATE/TIME STOP DATE/TIME
 DEV ESL HAS ENGLISH PROFICIENT 05-04-2015 1000 CURRENT
 DEV GED HAS COMPLETED GED OR HS DIPLOMA 05-04-2015 1200 CURRENT

----- EDUCATION COURSES -----

| SUB-FACL | DESCRIPTION | START DATE | STOP DATE | EVNT | AC | LV | HRS |
|----------|--------------------------------|------------|------------|------|----|----|-----|
| DEV SCP | FPC ACE HIST.OF VIETNAM WAR | 12-16-2019 | 04-16-2020 | P | C | P | 18 |
| DEV SCP | HISTORY OF JAZZ ACE CLASS/PT.2 | 11-20-2019 | 02-04-2020 | P | C | P | 10 |
| DEV SCP | UNDERSTANDING RESTAURANT MNGT | 10-30-2019 | 01-15-2020 | P | C | P | 12 |
| DEV SCP | WONDERS OF THE WORLD ACE CLASS | 10-24-2019 | 01-24-2020 | P | C | P | 10 |
| DEV SCP | BUSINESS OF FITNESS/RPPI/HLTH | 01-01-2020 | 04-06-2020 | P | C | P | 10 |
| DEV SCP | ACE NAT.GEOGRAPH.PT.2 | 11-20-2019 | 01-31-2020 | P | C | P | 10 |
| DEV SCP | AMERICAN LIVES | 11-27-2019 | 01-27-2020 | P | C | P | 20 |
| DEV SCP | ACE SCENIC RAILWAYS | 12-17-2019 | 01-21-2020 | P | C | P | 6 |
| DEV SCP | FPC DEVENS HEALTH FAIR-2014 | 01-31-2020 | 01-31-2020 | P | C | P | 2 |
| DEV SCP | HISTORY OF JAZZ ACE CLASS/PT.1 | 08-12-2019 | 11-20-2019 | P | C | P | 10 |
| DEV SCP | ACE/HISTORY OF U.S. WEST | 10-14-2019 | 01-06-2020 | P | C | P | 12 |
| DEV SCP | ACE GENIUS MINDS CLASS/FPC | 11-19-2019 | 01-02-2020 | P | C | P | 8 |
| DEV SCP | ACE NAT.GEOGRAPH.PT.1 | 09-18-2019 | 11-20-2019 | P | C | P | 10 |
| DEV SCP | WEIGHT MANAGEMENT RPPI/HLTH | 10-22-2019 | 01-10-2020 | P | C | P | 10 |
| DEV SCP | DIABETES WELLNESS CLASS/CAMP | 10-22-2019 | 01-06-2020 | P | C | P | 10 |
| DEV SCP | IMMUNITY AND NUTRITION CLASS | 10-21-2019 | 01-02-2020 | P | C | P | 10 |
| DEV SCP | WONDERS OF THE WORLD ACE CLASS | 08-23-2019 | 10-25-2019 | P | C | P | 10 |
| DEV SCP | ACE WAR HERO SHIPS | 07-31-2019 | 10-23-2019 | P | C | P | 14 |
| DEV SCP | ACE BLACK ACHIEVEMENT | 07-15-2019 | 10-07-2019 | P | C | P | 16 |
| DEV SCP | ACE CELTIC LEGENDS/CAMP | 06-20-2019 | 07-08-2019 | P | C | P | 6 |
| FTD GP | THE CIVIL WAR - WEST | 01-08-2018 | 04-21-2019 | P | C | P | 24 |
| FTD GP | CAPITAL MARKETS 1 | 01-12-2017 | 03-30-2017 | P | C | P | 24 |
| FTD GP | US CONSTITUTION - WEST | 01-10-2017 | 03-27-2017 | P | C | P | 24 |
| FTD GP | CAPITAL MARKETS III - WEST | 10-10-2016 | 01-10-2017 | P | C | P | 24 |
| FTD GP | INTRO TO US GOVERNMENT - WEST | 10-03-2016 | 01-06-2017 | P | C | P | 24 |
| FTD GP | INTRO TO HUMAN ANATOMY - WEST | 07-05-2016 | 10-05-2016 | P | C | P | 24 |
| FTD GP | KNOW YOUR COOKING INGREDIENTS | 07-05-2016 | 10-05-2016 | P | C | P | 24 |
| FTD GP | CAPITAL MARKETS II - WEST | 07-05-2016 | 10-05-2016 | P | C | P | 24 |
| FTD GP | WESTERN CIVILIZATION I - WEST | 04-07-2016 | 06-23-2016 | P | C | P | 24 |
| FTD GP | SMALL BUSINESS TECHNOLOGY-WEST | 04-06-2016 | 06-22-2016 | P | C | P | 24 |
| FTD GP | PUBLIC SPEAKING - WEST | 04-10-2016 | 06-26-2016 | P | C | P | 24 |
| FTD GP | ACE PHYSICS OPERATIONS PART 4 | 01-04-2016 | 03-26-2016 | P | C | P | 24 |
| FTD GP | MORE ADVANCED PHYSICS | 04-06-2016 | 05-18-2016 | P | C | P | 24 |
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| FTD GP | HISTORY OF THE 7 YEAR WAR | 01-10-2016 | 03-26-2016 | P | C | P | 24 |
| FTD GP | LEAN 6 SIGMA BASICS | 10-20-2015 | 10-21-2015 | P | C | F | 16 |
| FTD GP | BEG OSHA RULES AND REGULATIONS | 07-12-2015 | 09-27-2015 | P | C | P | 24 |

G0002 MORE PAGES TO FOLLOW . . .

Exhibit 4

DEVQR * INMATE EDUCATION DATA * 05-18-2020
PAGE 002 OF 002 * TRANSCRIPT * 14:20:59

REGISTER NO: 17938-038 NAME...: MACKENZIE FUNC: PRT
FORMAT.....: TRANSCRIPT RSP OF: DEV-DEVENS FMC

----- EDUCATION COURSES -----
SUB-FACL DESCRIPTION START DATE STOP DATE EVNT AC LV HRS
FTD GP INTRO TO U.S. GOVT SAT AFTERN 07-08-2015 09-16-2015 P C P 24
FTD GP ACE CLASS IN GREEN SYSTEMS 07-07-2015 09-22-2015 P C P 24
FTD GP COMMERCIAL WIRING 2 07-06-2015 09-21-2015 P C P 24
FTD GP ACE ATTITUDE & RESPONSIBILITY 05-11-2015 07-06-2015 P C P 20

Exhibit 5

G0000 TRANSACTION SUCCESSFULLY COMPLETED